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| **G:\3 - FIP\2020\4 - Desarrollo del servicio\74 - logo unsa\logo unsa.png** | **FACULTAD DE AGRONOMIA DE LA UNSA** | |
| INFORME DE LA PRUEBA DE ENTRADA 2024 | | |
| **Programa** | |  |
| **Asignatura** | |  |
| **Aula** | |  |
| **Fecha** | |  |
| **Docente** | |  |
| **Docente coordinador** | |  |
| **N° de estudiantes matriculados** | |  |

**Resultados**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **N°** | **Conocimientos o habilidades** | **Nivel alcanzado (1)** | | | | |
| **En inicio** | **En desarrollo** | **Logro** | **Destacado** | **Total** |
| **(0 - 8 puntos)** | **(9 - 10 puntos)** | **(11 - 16 puntos)** | **(17 – 20 puntos)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. Indicar los porcentajes obtenido, considerando el número total de estudiantes matriculados.

**Análisis de los resultados obtenidos:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Acciones a realizar posteriores al análisis de los resultados**

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Arequipa, \_\_\_ de \_\_\_\_\_\_\_\_ de 20\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Docente

V.4 actualizado al 05/05/2024.